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12 *Attorneys for Defendants*
13 *Lunchboxwax Holdings, LLC*
14 *Lunchbox Franchise, LLC, and*
15 *Rocketbox Ltd.*

16 **UNITED STATES DISTRICT COURT**
17 **DISTRICT OF NEVADA**

18 AESTHETICA LLC, a Nevada limited
19 liability company,

20 Plaintiff/Counterdefendant,
21 v.

22 LUNCHBOXWAX HOLDINGS, LLC, a
23 Delaware limited liability company;
24 LUNCHBOXWAX FRANCHISE, LLC, an
25 Idaho limited liability company; and
26 ROCKETBOX LTD., a Nevada limited
27 liability company,

28 Defendants/Counterclaimants.

Case No. 2:17-cv-01045-JCM-GWF

29 **STIPULATION FOR EXTENSION OF**
30 **TIME FOR DEFENDANTS TO FILE**
31 **AND SERVE RESPONSE TO**
32 **PLAINTIFF'S MOTION FOR LEAVE**
33 **TO FILE SECOND AMENDED**
34 **COMPLAINT**

35 **(First Request)**

36 Pursuant to Rule 6(b) of the Federal Rules of Civil Procedure and LR IA 6-1, Plaintiff
37 Aesthetica LLC (“Plaintiff”), on the one hand, and Defendants Lunchboxwax Holdings, LLC,
38 Lunchboxwax Franchise, LLC, and Rocketbox Ltd., on the other hand (“Defendants”), hereby
39 agree and stipulate, as follows:

40 1. Plaintiff filed its Motion for Leave to File Second Amended Complaint on June
41 21, 2019 (ECF No. 62) (hereinafter the “Motion”);

42 2. Defendants retained the undersigned as their new lead counsel on or about June
43 28, 2019;

44 3. On June 28, 2019, Defendants’ counsel emailed Plaintiff’s counsel requesting a
45 two week extension of time to respond to the Motion, from July 5, 2019 up to and through July

19, 2019;

2 4. Plaintiff's counsel granted the request; and

3 5. Because Defendants have only recently retained new lead counsel, good cause
4 exists for extending the response date to the Motion from July 5, 2019 up to and through July 19,
5 2019.

6 **IT IS SO AGREED AND STIPULATED:**

7 By: /s/ Jonathan W. Fountain

8 Jonathan W. Fountain, Esq.

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11 Nevada Bar No. 14514

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19 *Attorneys for Defendants*
20 *Lunchboxwax Holdings, LLC*
21 *Lunchbox Franchise, LLC, and*
22 *Rocketbox Ltd.*

By: /s/ John L. Kreiger

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23 *Attorneys for Plaintiff*
24 *Aesthetica LLC*

18 **IT IS SO ORDERED:**

19 
20

21 UNITED STATES MAGISTRATE JUDGE

22 DATED: July 2, 2019

23 4846-5515-4587, v. 1